

FUSATSU

Officiant entrance, incense offering, fudosampai and bows.

Everyone goes into choki.

Officiant goes to altar and offers incense, returns to haishiki, into choki.

GATHA OF ATONEMENT

INO: All evil karma ever committed by me since of old.

ALL: ALL EVIL KARMA EVER COMMITTED BY ME SINCE OF OLD.

INO: On account of my beginningless greed, anger and ignorance.

ALL: ON ACCOUNT OF MY BEGINNINGLESS GREED, ANGER AND IGNORANCE.

INO: Born of my body, mouth and thought.

ALL: BORN OF MY BODY, MOUTH AND THOUGHT.

INO: Now I atone for it all.

ALL: NOW I ATONE FOR IT ALL.

Everyone stands.

Officiant goes to altar and offers incense, returns to haishiki, stands.

SEVEN BUDDHAS

INO: Namō Past Seven Buddhas

ALL: NAMO PAST SEVEN BUDDHAS

INO: Namō Shakyamuni Buddha

ALL: NAMO SHAKYAMUNI BUDDHA

INO: Namō Manjusri Bodhisattva

ALL: NAMO MANJUSRI BODHISATTVA

INO: Namō Samantabhadra Bodhisattva

ALL: NAMO SAMANTABHADRA BODHISATTVA

INO: Namō Avalokitesvara Bodhisattva

ALL: NAMO AVALOKITESVARA BODHISATTVA

INO: Namō Maitreya Buddha

ALL: NAMO MAITREYA BUDDHA

INO: Namō Successive Daiosho

ALL: NAMO SUCCESSIVE DAIOSHO

Everyone goes into choki.

Officiant goes to altar and offers incense, returns to haishiki, into choki.

FOUR VOWS

INO: Sentient beings are numberless; I vow to save them.

ALL: SENTIENT BEINGS ARE NUMBERLESS; I VOW TO SAVE THEM.

INO: Desires are inexhaustible; I vow to put an end to them.

ALL: DESIRES ARE INEXHAUSTIBLE; I VOW TO PUT AN END TO THEM.

INO: The Dharmas are boundless; I vow to master them.

ALL: THE DHARMAS ARE BOUNDLESS; I VOW TO MASTER THEM.

INO: The Buddha Way is unsurpassable; I vow to attain it.

ALL: THE BUDDHA WAY IS UNSURPASSABLE; I VOW TO ATTAIN IT.

Everyone stands.

Officiant returns to altar and offers incense, returns to haishiki, stands.

GATHA ON ADORATION OF THE THREE TREASURES

INO: Being one with the Buddha:

ALL: With all sentient beings, raise the Bodhi-mind,
Let the Supreme Way be realized.

INO: Being one with the Dharma:

ALL: With all sentient beings, penetrate all sutras,
Let wisdom be like the ocean.

INO: Being one with the Sangha:

ALL: With all sentient beings, lead the people.
Let harmony pervade everywhere.

DEDICATION

INO: May the merits of maintaining the precepts permeate the Dharma world,
And may our vows to accomplish the Buddha Way be realized together.

ALL: All Buddhas throughout space and time
All Bodhisattva Mahasattva
Maha Prajna Paramita